

# **Franklin Township Environmental Commission**

## **Agenda**

**March 15, 2010**

- I. Sunshine Law**
- II. Roll Call**
- III. Public Discussion**
- IV. Chair Report**
- V. Minutes**
- VI. Website**
- VII. Plans Review**
- VIII. Sustainable Jersey**
- IX. Green Forum**
- X. Community Gardens**
- XI. April 24<sup>th</sup> Cleanup**
- XII. 2010 Goals & Objectives**
- XIII. New Business**
- XIV. Public Discussion**
- XV. Adjourn**