

# Department of Tax Assesor

## Application For Farmland Assessment

DIV. OF TAXATION USE  
\_\_\_\_\_

COUNTY \_\_\_\_\_ DISTRICT \_\_\_\_\_ TAX YEAR \_\_\_\_\_

### SECTION I - IDENTIFICATION INFORMATION (Please print or type all information)

(1) Owner's Name \_\_\_\_\_

(2) Mailing Address \_\_\_\_\_  
\_\_\_\_\_

(3) Telephone (     ) \_\_\_\_\_

(4) Social Security/Fed. I.D. No. \_\_\_\_\_

a) Qualification No. (if assigned by assessor) \_\_\_\_\_

(5) Land Location \_\_\_\_\_

(6) Block(s) Lot(s) \_\_\_\_\_  
\_\_\_\_\_

(7) The land is:     (   ) farmed solely by owner  
                      (   ) rented by farmer  
                      (   ) farmed by owner and tenant

(8) Farm operator(s) other than owner:

(a1) Name \_\_\_\_\_

(b1) Address \_\_\_\_\_  
\_\_\_\_\_

(c1) Social Security No. \_\_\_\_\_

(d1) Telephone (     ) \_\_\_\_\_

(a2) Name \_\_\_\_\_

(b2) Address \_\_\_\_\_  
\_\_\_\_\_

(c2) Social Security No. \_\_\_\_\_

(d2) Telephone (     ) \_\_\_\_\_

**SECTION II - BREAKDOWN OF LAND USE CLASSES** (All entries and totals must be accurate)  
Insert the current year's acreage in the appropriate land use class. Indicate acres to the nearest hundredth (0.00) - DO NOT USE DIMENSIONS

REFER TO DEFINITIONS OF LAND USE CLASSES UNDER "INSTRUCTIONS"

<b>ACTIVELY DEVOTED LAND</b>			<b>Acreage</b>
(1) Cropland harvested			(1) _____
(2) Cropland pastured (Don't include acreage in #6)			(2) _____
(3) Permanent pasture (Don't include acreage in #6)			(3) _____
(4) Non-appurtenant woodland (See instructions before making entry.)			(4) _____
(5) Appurtenant woodland or wetland (See instructions before making entry.)			(5) _____
(6) Acres used for: (don't include pastured acres)			(6) _____
a.) _____	b.) _____	c.) _____	Total a, b & c
boarding	rehabilitating	training	
(7) *TOTAL DEVOTED TO AGRICULTURAL OR HORTICULTURAL USE (Sum of lines 1 to 6)			
<b>LAND NOT ACTIVELY DEVOTED</b>			<b>Acreage</b>
(8) Land under and land used in connection with farmhouse.			(8) _____
(9) All other land not developed to agricultural or horticultural use.			(9) _____
(10) TOTAL NOT DEVOTED TO AGRICULTURAL OR HORTICULTURAL USE (Sum of lines 8 and 9)			(10) _____
(11) TOTAL ACREAGE OF ALL LAND (Sum of lines 7 and 10)			(11) _____
*If less than 5 acres, cite the municipality, block(s) and lot(s) of contiguous acreage in adjacent municipality _____			
(12) Is there a claim for land under:			
- Seasonal farm markets? _____			
- Seasonal agricultural labor housing? _____			

**SECTION III - CURRENT YEAR FARMING ACTIVITY** - Indicate acres to nearest tenth (0.0). Include Double Cropping, for example, two plantings on fifty acres should be reported as 100.0 acres.

INSERT CURRENT YEAR HARVESTED OR TO BE HARVESTED ACRES FOR LAND ONLY IN SECTION II

<b>A. FIELD CROPS (Harvested Acres)</b>	<b>Acres</b>
Irrigated acres	(80) _____

Barley (grain)	(11)	_____.
Corn for grain	(12)	_____.
Corn for silage	(13)	_____.
Hay (alfalfa)	(15)	_____.
Hay, (other excluding salt hay)	(16)	_____.
Oats (grain)	(17)	_____.
Rye (grain)	(18)	_____.
Soybeans	(20)	_____.
Wheat	(21)	_____.

Cover Crops Planted: (specify) _____		_____.
Other Field Crops: _____ (specify) _____		_____.

**B. FRUIT CROPS (Bearing Acres)**

**Acres**

Irrigated Acres	(81)	_____.
Apples	(22)	_____.
Blueberries	(23)	_____.
Cranberries	(24)	_____.
Grapes	(25)	_____.
Peaches	(26)	_____.
Strawberries	(27)	_____.
Other fruit crops _____ (specify) _____		_____.
Non-bearing fruit _____ (specify) _____		_____.

**C. ORNAMENTAL CROPS**

**Acres**

Irrigated Acres	(82)	_____.
Bedding plants	(28)	_____.
Flowers (cut)	(29)	_____.
Trees & shrubs (nursery)	(30)	_____.
Sod (cultivated)	(31)	_____.
Christmas trees	(32)	_____.
Other _____ (specify) _____		_____.

**D. LIVESTOCK**

**Avg. No. of Livestock**

All beef cattle	(33)	_____
Dairy	(34)	_____
Dairy (young)	(35)	_____
Horses & ponies	(36)	_____
Sheep	(37)	_____
Swine	(38)	_____
Bees (Hives)	(39)	_____
Ducks	(40)	_____
Fur Animals	(41)	_____

Goats	(42)	_____
Chickens (meat)	(43)	_____
Chickens (layers)	(44)	_____
Turkeys	(45)	_____
Other _____		_____
(specify) _____		_____

**E. VEGETABLE CROPS  
(Harvested Acres)**

**Acres**

Irrigated Acres	(83)	_____.
Asparagus	(46)	_____.
Beans, lima	(47)	_____.
Beans snap	(48)	_____.
Cabbage	(49)	_____.
Carrots	(50)	_____.
Corn, sweet	(51)	_____.
Cucumbers	(52)	_____.
Eggplant	(53)	_____.
Lettuce	(54)	_____.
Onions	(55)	_____.
Peas	(56)	_____.
Peppers (sweet)	(57)	_____.
Potatoes (white)	(58)	_____.
Potatoes (sweet)	(59)	_____.
Pumpkins	(60)	_____.
Spinach	(61)	_____.
Squash	(62)	_____.
Tomatoes	(63)	_____.
Melons	(64)	_____.
Mixed and other vegetables crops	(65)	_____.
Other crops _____		_____.
(specify) _____		_____.

**F. AQUACULTURE**

**Acres**

Clams, oysters (other specify)	(66)	_____.
Fresh water, pond fish	(67)	_____.
Other _____		_____.
(specify) _____		_____.

**G. ANNUAL HARVEST OF WOODLAND PRODUCTS**

**Cords, Board Feet, Etc.**

Fuelwood (cords)	(68)	_____
Pulpwood (cords)	(69)	_____
Timber (Bd. Ft.)	(70)	_____
Other _____		_____
(specify) _____		_____

**H. LAND IN FEDERAL OR OTHER GOVERNMENT PROGRAM**

Name of Program \_\_\_\_\_

Program Number \_\_\_\_\_

Acres in Program (73) \_\_\_\_\_.

**SECTION IV - SIGNATURE AND VERIFICATION OF OWNER(S) - ANNUALLY FILE BY AUGUST 1  
(SEE INSTRUCTION 2d)**

The undersigned declares under the penalties provided by law, that this application, including any accompanying schedules and statements, has been examined by him (her) and to the best of his (her) knowledge and belief is true and correct. Filing of this application is also a representation that the land will continue to be devoted to an agricultural or horticultural use during the year for which farmland assessment is requested.

\_\_\_\_\_  
Signature of Individual Owner or Co-owner Date

OR

\_\_\_\_\_  
Signature of Corporate Officer Date Corporate Name

( ) APPROVED **RESERVED FOR OFFICIAL USE**

This application is:

( ) DISAPPROVED \_\_\_\_\_  
Date ASSESSOR

**APPLICATION IN DUPLICATE TO BE FILED WITH LOCAL TAX ASSESSOR  
TAX PAYER TO RETAIN THIRD COPY  
(IF ENTRY MADE IN SECTION II, LINE 4, COPY MUST ALSO BE FILED WITH DEPT. OF  
ENVIRONMENTAL PROTECTION)**